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**To** Examiner Krishnan S. Menon  
Mail Stop Amendment

**Company** United States Patent and Trademark Office

**Serial #** 10/718,756

**Title** MEMBRANE FILTRATION MANIFOLD SYSTEM

**Fax** 571-273-8300

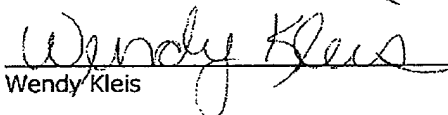
**From** Peter C. Lando

**Direct dial** 617-395-7002

**Docket #** USFMC.R.3C1C1 (LLA Ref. No.: M2019-700421)

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The undersigned hereby certifies that this document is being transmitted via facsimile to the attention of the Commissioner for Patents, Mail Stop Amendment, Fax Number 571-273-8300, at the U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, in accordance with 37 C.F.R. § 1.6(d), on the 13th day of December, 2005.

  
Wendy Kleis

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**Message:** Transmitted herewith is a fax cover sheet, Transmittal Letter, a Petition for Two-Month Extension of Time, and an Amendment.

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Docket No.: USFMCR.3C1C1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Warren Thomas Johnson et al.  
Serial No: 10/718,756  
Confirmation No: 1448  
Filed: November 20, 2003  
For: MEMBRANE FILTRATION MANIFOLD SYSTEM  
Examiner: Menon, Krishnan S.  
Art Unit: 1723

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CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(b)

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Wendy Kleis

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

- ☒ Amendment;
- ☒ Petition for Two-Month Extension of Time.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 395-7000.

Please charge the amount of \$450.00 to cover the Petition for Two-Month Extension filing fee to Deposit Account No. 50/2762. If the fee required differs from the amount enclosed, the Commissioner is hereby authorized to charge any underpayment to or refund any overpayment to Deposit Account No. 50/2762.

Respectfully submitted,  
*Warren Thomas Johnson et al., Applicants*

By: 

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Date: December 13, 2005

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